

SERIAL NUMBER <p style="text-align: center;">09/196,689</p>	FILING DATE <p style="text-align: center;">11/20/98</p>	CLASS <p style="text-align: center;">395</p>	GROUP ART UNIT <p style="text-align: center;">2722</p>	ATTORNEY DOCKET NO. <p style="text-align: center;">36J.P159</p>
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APPLICANT

MANISH KULKARNI, SUNNYVALE, CA.

****CONTINUING DOMESTIC DATA*******

VERIFIED *NONE*

JP

****371 (NAT'L STAGE) DATA*******

VERIFIED *NONE*

JP

****FOREIGN APPLICATIONS*******

VERIFIED *NONE*

JP

FOREIGN FILING LICENSE GRANTED 12/22/98

Foreign Priority claimed 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged <u>JP</u> <div style="display: flex; justify-content: space-between; font-size: small;"> Examiner's Initials Initials </div>	STATE OR COUNTRY CA	SHEETS DRAWING 6	TOTAL CLAIMS 30	INDEPENDENT CLAIMS 5
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ADDRESS

SEE CUSTOMER NUMBER: 005514

TITLE

DETERMINING COLOR MAPPINGS FOR A COLOR PRINTER

FILING FEE RECEIVED <p style="text-align: center;">\$1,096</p>	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT NO. _____ for the following:	<div style="font-size: small;"> <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit </div>
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